

No. 10.

Correspondence.

Our columns are open to all for the discussion of public questions. Personalities will not be permitted. We do not hold ourselves responsible for the opinions expressed by correspondents.

Qu'Appelle, Jan. 2nd, 1891.

To the Editor of THE PROGRESS.

SIR: In your issue of the 26th inst., I see a letter from Bishop Anson in which he refers to my letter of Oct. 24th. I am sorry to say the Bishop gives an extract without its context. I was referring to the question of "Church Union," about which we hear so much from Bishop Anson; then referring to the doctrines preached in this diocese. I said "Is it not a fact that such doctrines, and such teachers are destroying the vitality of the church.....Let me say to these two gentlemen, neighbors and friend, that the Apostle of the Gentiles and our one Lord, and Master, (not Mr. Ferry) show us a more "excellent way" to effect the salvation of the world and the oneness of the church.....Then follow the illustrations referred to. Now, Sir, to the instances given in my letter, I adhere, and am prepared to prove, both by my own family and members of my late congregation, but from respect to an old friend and neighbor I refuse to say anything more on the subject, but am to stand by what I have already said. But let me now ask your readers to look at the conduct of Bishop Anson in this matter. What was his object in writing to the Bishop of Nova Scotia? Was it to do my friend, Mr. Gelling, a kindness? Or was it to assist the Bishop of Nova Scotia to keep his clergy in line? I ask your readers—was the Bishop of Nova Scotia or my Rev. friend in Nova Scotia in a position to judge of the circumstances which had caused me to refer to the event? Would Bishop Anson's conduct be calculated to strengthen the friendship which always existed between the Rev. Mr. Gelling and myself? I think the Bishop has overlooked Prov. 16, 28.

I am reminded of a statement by the late Rev. H. Paddon (Episcopal), in his "Fifty years in the church" (Dorking, 1880), he "blessed God that there were some faithful bishops," but added "As far as my experience goes, I could count those whom I conscientiously believe to have been put into the office of bishop, by God the Holy Ghost, during my fifty year's ministry, upon my ten fingers." The reverend gentleman was a bold man, beloved by his people, and not afraid to tell the truth. Bishops prefer obsequiousness to energy, dignity, or independence, and to have the priests their own creatures, so that they may have perfect control of the church. A late Archbishop said "we want pliant backbones not thinking heads." How many dare to answer as good John Burridge, Vicar of Evesham, did, when his diocese exclaimed in a rage, "Do you know who I am?" "Yes," was the reply, "poor sinful dust and ashes like myself." That the Bishop of Qu'Appelle and the Bishop of Nova Scotia are in succession of such bishops, will, I am sure, be the judgment of your readers, when they consider the course pursued by Bishop Anson, in this matter, and read the following extract, which gives the course lately pursued by the Bishop of Nova Scotia.

"A RELIGIOUS SENSATION CAUSED BY BISHOP COURTNEY IN PRINCE EDWARD ISLAND, EXTREME WEST CANADIAN METHODIST," Halifax, October 27.—A sensation has been created in religious circles by a sermon just preached in Charlottetown, P. E. I., by Bishop Courtney of Nova Scotia, formerly of London. The bishop is reported to have said: "It is not the people's place to watch if their pastor teaches orthodox doctrine or to censure his preaching as if they were the apostles and not the sheep. They should be willing to learn from the minister. They should receive him as Jesus Christ himself. When they meet him on the street or in the house they should feel that they are meeting or conversing with him. Then," continued the bishop with vehement emphasis, "Would you dare to tell Jesus Christ that he is a heretic?" The congregation of St. Paul's, to which the bishop was preaching had recently elected their pastor for his high church heresy. The bishop regarded the pastor as having taken a schismatical, the extreme low church position. The island bishops recently elected Dr. Courtney as bishop, and subsequently of the entire diocese of Nova Scotia, presiding over the office of the ministry and presiding over the diocese of Nova Scotia. The bishop of Nova Scotia is a gentleman

whom nobody would think of characterizing as a humble follower of the lost Nazareth. He speaks the truth in love, his delivery is marked by an assumption of authority which might almost be expected to substitute "mine" in the description "thine is the kingdom and the power and the glory."

Now, Sir, what could be the outcome of Bishop Anson writing to the Bishop of Nova Scotia other than what he has published? As to Dr. Fitzgerald, of whom the Bishop says he is "a retired Minister and holds no license," because of his age, are we to conclude that his preaching in the Presbyterian church was of no consequence? Is the example of an old minister of no value? And that minister more honored than perhaps any other minister within the Nova Scotia diocese. If this is so, then would it not be doing those old men a kindness to enact a canon of the church that all such, when unable to hold their license because of age, "to be short."

Lord Palmerston frequently consulted the Earl of Shaftesbury before appointing bishops, but the earl was so often deceived, that he said in the House of Lords in 1878, that experience had taught him to trust no one after he became a bishop. Now, Sir, as I have not had the experience of the earl, I am not prepared to say so much, but I will say that I expected more honorable conduct from Bishop Anson especially as is well known, they brought on this controversy, the real subject of which, under discussion they have tried every subterfuge to evade, and have even reported through the press that which was not true. As for instance their reports in "The Leader" respecting the bishop's answering the questions which were put to him respectfully. Is it not a notorious fact that in this controversy I have carefully given to them every advantage. And now when I expected we were quietly to go our own way, Bishop Anson pursues a course which school boys would designate as "mean."

Need I ask your readers how they will reconcile such a course with the waiting lamentation given by Bishop Anson in his closing address on Dec 17th on "church union." How does he expect to unite the various Christian bodies when he will take the trouble he has done to try to injure a Christian minister in Nova Scotia over a controversy in Qu'Appelle Diocese? Especially when you remember that the great offence is, that he preached in a Presbyterian church. Why does Bishop Anson not report Queen Victoria's conduct to her bishop? Does Bishop Anson not know that our beloved Queen takes communion regularly in a Presbyterian church at Balmoral? And that she is pleased, at times, to summon Presbyterian Ministers from Canada to preach before her majesty? Will the Bishop tell us how it is, that the Queen who is the representative head of the church, can thus act, but one of the (so called) inter-ecumenical cannot? Now, Sir, let me say, it is this inconsistent and impartial conduct on the part of those who, like Bishop Anson, in the words of our Lord Jesus Christ, Math. 23, 24: "Ye blind guides, which strain at a gnat, and swallow a camel," who are keeping the church in its divided condition. However, this is my sincere view, and I am prepared to meet Bishop Anson, on the platform at any time, and prove that the conduct of bishops, is, to a large extent the cause of the state of things within Christendom, which he professes so much to lament. If he wishes to see the church united, let him come forward, in a straight forward manner, and tell us what he is prepared to do, and we will tell him what the other denominations complain of, and what as Christian people they are prepared to do. Their view have already been expressed officially, in general assemblies, conferences, etc., etc. If the Bishop has anything more to say, I would prefer to hear it from a platform, with the privilege to state the other side. I think such a course would better preserve the peace of the community in which we live. This is the reason why I have all along objected to controversy. On the platform the people hear and can form their own judgment.

The importance implied in the Bishop's letter is my apology for this long reply. I leave results to the judgment of your readers.

Yours, etc.,

J. FERRY.

Enclosed find the extract I quoted in the government hall (at the Bishop's meeting), the truth of which so many doubted. It is from an Episcopal source; I am not therefore responsible for its truthfulness or otherwise:

"Look for instance at the list of English Bishops. The first bishop of Bangor was St. Daniel in 516, and not another is named until Harvey in 1107. A gap of six centuries! Chichester commences in 733 with Sigelart, followed by Althubitus 761. Osa 790, and nine more, names and dates only, to Ethelgarus, of whom something seems to be known, and there are several similar cases to this. Llandaff commences in 522 with St. Dubritius, succeeded by twenty four others, names only, without a single date to Gowan in 982, when dates begin again. St. David's—the first is St. David in 577, who is followed by a string of no less than 46 names in nearly six centuries—Christian names only, a list of Toms, Dicks, and Harrys—thus: Cenane, Rhud, Cenon, Morvail, and so on without a single tribal, lauded or family designation, or father's name (as ap. Howell, ap. Rhys) or date to trace them by until David Fitzgerald in 1147. In Scotland, the bishops and archbishops of St. Andrews several are named alone, without dates."

Extract from "Protestant Episcopal Layman's Hand Book, being chiefly an explanation of the innovations of the last half century."

JOHN FERRY.

P.S.—I have not received the extract Bishop Anson promised.—J. F.

Qu'Appelle, Dec 28, 1890.

To the Editor of THE PROGRESS.

SIR:—Will you kindly allow me a few words on the pledge given by the most of our council men to day.

First: The only ward interested in the Inspector of fire, health and safety, is the town ward, and no one can blame the men from the other six wards from getting rid of the office. I for one as the recorder of J. R. Brown's nomination, looking at it from an outside point of view, think it quite right; let the town ward look after itself. The second point is the tax collector. To propose to get the work done at \$50 per year is to say that, either the council has paid \$25 a year too much or that they are prepared to screw down and underpay the party who gets the job, \$25 for the work to be done. I as a working man and ratepayer protest against underpaying any man in this country. If the country will not stand the strain of paying fair wages for fair work then I say that it is a fraud, and those who try to induce others to come into it are nothing less. The same argument applies to assessors and clerks. If the work can be made less and the pay less, not one of the officers or ratepayers could grumble, but if the work is worth the amount paid then I say by all means pay it and be honest. It is not honest to underpay any man.

Next point: if there is any need for Mr. Dickson's advice, then I say it is an insult to offer a legal gentleman the paltry sum of \$15 per annum. To the council as as a body I say, be saving when you can, but don't be mean or dishonest. Now a word on the improvement question. If the council is not to spend any money on improvements, is this a equal to telling the North West Legal Test Assembly that there is no money want in the Municipality of South Qu'Appelle, because we do not want any improvements done, and I say that a municipality which refuses to spend any money out of the taxes for improvements does not deserve one cent from any outside source. Now sir, I hope that our man Mr. J. R. Brown, will not go in for this mean, shabby, dishonest mode of carrying on the work of the council. If this country is what it is described to be, as "a large agricultural district rapidly becoming settled by a class of well to do farmers and men of means from the old country and eastern provinces of Canada" (see "Town of Qu'Appelle and its surroundings," page 3), then by all means let our Council net up to that character, or let a new sketch of the country be written, stating the fact that the farmers are so poor that they insist that not one cent shall be spent for improvements, and that the glowing account of this district is all a fraud and snare, given by anyone living here and that the old country people are requested to take notice and fight shy of this Municipality. Now sir, I think that I have spread out enough for this time, I may add a little more at some future day. Thanking you in advance for your favour of inserting, I am yours, etc.,

GEORGE C. D. EDMUNDS.

INCOME AND OUTLET.

The three important outlets of disease are the skin, bowels and kidneys. See that they perform their functions properly and use Burdock Blood Bitters to insure this proper action.

NEWSPAPER LAW.

The following is a resume of the laws in force regarding the receiving of newspapers:

1. Subscribers who do not give express notice to the contrary are considered willing to continue their subscription.
2. If subscribers order a discount name in their periodicals, the publishers may continue to send them and I am sure are paid.
3. If subscribers neglect to take their periodicals from the office, to which they are directed, they are responsible if they have settled up their bill and ordered them discontinued.
4. If subscribers move to other places without informing the publisher, the papers are sent to the former direction, they are held responsible.

5. The courts have decided that relating to take periodicals from the office or removing and leaving them uncollected for a price face evidence of intention to defraud.
6. If subscribers pay in advance they are bound to give notice at the end of their time if they do not wish to continue taking it, otherwise the publisher is obliged to send it and the subscriber will be responsible until an express notice, with payment of all arrears, is sent to the publisher.

The latest postal laws are such that newspaper publishers can arrest anyone for fraud who takes a paper and refuses to pay for it. Under this law the man who allows his subscription to run all day for some time unpaid and then orders it discontinued, or orders his paper to be sent to him "free of charge" and have a postal card sent notifying the publisher, lays himself liable to arrest and fine, same as for theft.

DO

you read the MONTREAL WITNESS? Is a question of the minds of men, and women, and none asked just at this time in Canada. The reason is that the name of this paper is above all question. It is well written, and is a comparison of all the best writing in the world. It is devoted itself to fighting for the right. Whether you are old or young it will interest

YOU

and all who live in the same house with you. This year it offers several attractive prizes for increasing its already large circulation. One of these is the Free Reading Library plan, whereby every subscriber, by taking this paper may become a member of a reading library which will have for him many good good books for him to

READ

according as the plan has been energetically worked out. It also offers to its subscribers and agents good cash commissions or valuable premiums which amply pay for all the labor and time put into working for it, while at

THE

same time conferring a benefit on all subscribers who may be induced to read it. One of the most attractive features of the WITNESS, which is peculiar to it alone in Canada, but which has been adopted in the United States on the same name, is first laid down by the MONTREAL WITNESS, is the prices offered to scholars in public schools for the best true story of life and adventure in Canada. From

MONTREAL

east and west to the Atlantic, and to the Pacific Oceans, including Newfoundland, the key island of the Gulf, have come stories, some of which have been written in a literary style befitting professional writers, and many of which contain new and valuable facts in Canadian history. Amongst the many authors who have contributed

WITNESS

to the excellence of these stories are the judges in each province who award the prizes, and the inspectors and teachers of schools in every portion of the Dominion and Newfoundland, as well as the news-writers, who speak knowledge of them and republish some of them. In addition to the Household and Question and Answer departments, the Market Reports, the Literary and Sporting Editorials, the Social Notes, and in fact the whole body of the paper, make it a welcome member of the family in every household where it is taken. In November the WITNESS was enlarged by more than a page, thus making an enlarged number equal to two pages a week within two years, adding greatly to its value and interest. The WITNESS is now sent free to schools having in Canada, Great Britain and the United States for \$1.00 a year; the DAILY WITNESS for \$1.00 a year; and the WEEKLY WITNESS for \$1.00 a year. The Publishers are Messrs. JOHN BURNETT & SON, to whom you may mail your subscription, or who will send you a sample copy of number 7.

NOT A WORD NOC
BUT A FEW WORDS
WILL DO MORE FOR
YOU THAN A CURE FOR

Club List.

THE PROGRESS has made arrangements to club with the following publications at reduced rates:

The Canadian Live Stock and Farm Journal an excellent monthly published at Toronto, Ont., \$1.00 a year, with THE PROGRESS for \$1.80.

The Northwest Farmer and THE PROGRESS for \$1.00.

The Weekly Empire, Toronto, and THE PROGRESS for \$1.80.

The Weekly Mail, Toronto, and THE PROGRESS for \$1.80.

The Weekly Globe, Toronto, and THE PROGRESS for \$1.80.

The Family Herald and Weekly Star, Montreal, and THE PROGRESS for \$1.80.

The Canadian Nation, the organ of Canada's New Party, and THE PROGRESS for \$2.00.

The Canadian Voice, Halifax N.S. the organ of the Maritime Prohibition Party and THE PROGRESS for \$1.75.

The International Royal Templar and THE PROGRESS for \$1.75.

USE FERRY'S SEEDS
BECAUSE THEY ARE
THE BEST.
D. M. FERRY & CO.
Illustrated, Descriptive and Priced
SEED ANNUAL
for 1891 will be mailed FREE
to all applicants, and to last season's
customers. It is better than ever.
Every person using Garden,
Flower or Field seeds,
should send for this Address
D. M. FERRY & CO.
WINNERS, ONT.
Largest seedsmen in the world.

FOR SALE. WESTERN MARES With Foals.

To Sell Cheap for Cash
Or Exchange for Cattle.

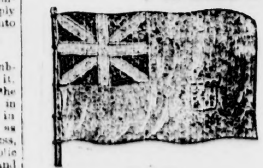
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Alex Boyce,
General Blacksmith.

AND
Practical Horseshoer.

HAVING leased the premises of Messrs. Jas. Brown & Son, will continue the business in all the lines of general blacksmithing. Having had thirteen years of practical experience he guarantees satisfaction. Scientific horse-shoeing done in such a way as to relieve lameness, interfering, or any troubles of the feet.

FLAG



FOR YOUR SCHOOLHOUSE

the movement for holding the school in the schoolhouse, all over the world, is now being carried out. The flag is a symbol of the schoolhouse, and is a symbol of the schoolhouse. The flag is a symbol of the schoolhouse, and is a symbol of the schoolhouse.

The Cm

has done the share in holding on to it, by awarding a handsome flag to each member of the school, and the schoolhouse. The flag is a symbol of the schoolhouse, and is a symbol of the schoolhouse.

CANADIAN FLAG

of the Canadian flag is a symbol of the schoolhouse, and is a symbol of the schoolhouse. The flag is a symbol of the schoolhouse, and is a symbol of the schoolhouse. The flag is a symbol of the schoolhouse, and is a symbol of the schoolhouse.

WINNIPEG.
DAWSON, BOLE & Co.,
 Wholesale Druggists, Winnipeg, Man.

QU'APPELLE.
WM. SMITH,
 Advocate, Notary Public, Collections and Real Estate Agent.

S. H. CASWELL,
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J. A. COWAN,
 General Agent for A. Harris, Son & Co's
 Agricultural Implements, Qu'Appelle Stn.

A. HOLLINGSHEAD,
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D. B. C. CARTHEW,
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PHYSICIAN, SURGEON, ETC.,
 CORONER.
 Graduate Toronto University and Licentiate
 College Physicians and Surgeons, Ont.

SCOTT, HAMILTON & DICKSON,
 Barristers, Advocates, etc.
 D. L. SCOTT, Q.C. W. C. HAMILTON.
 ROYAL.
 A. D. DICKSON, QU'APPELLE.
 Office, first door south of the Queen's
 Hotel, Qu'Appelle Street. Branch office at
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MONEY TO LOAN.

MONEY TO LOAN ON
IMPROVED FARMS
 AT A LOW RATE OF INTEREST.
E. W. WARNER, Qu'Appelle.

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 DOMINION LAND SURVEYOR AND
CIVIL ENGINEER.
 QU'APPELLE STATION.

G. S. DAVIDSON,
 LICENSED AUCTIONEER
 For the North-West Territories. Sales con-
 ducted on the shortest notice. Arrange-
 ments can be made at my office, or at the
 Probate Office.
 QU'APPELLE.

R. E. SMITH,
 Tonsorial Artist,
 HAS OPENED A SHAVING PARLOR
 next door to S. H. Collins' shoe store,
 where he is ready to do shaving and haircut-
 ting in all styles. He invites the patronage
 of the public. Shop open from 7.30 to 12
 o'clock.

W. L. Clark, V. S.
QU'APPELLE.
 HAVING had considerable practice in
 England, and is enabled to offer the public
 genuine and properly amalgamated prepara-
 tions in horse and cattle medicines which his
 experience warrants.
 W. L. C. while learning the veterinary
 art, was impressed with the fact that the
 value of a horse depends so much upon his
 feet, for no matter how perfect the other
 parts may be, the horse's service is dis-
 mitted or altogether lost and knowing
 that bad shoeing is the most common cause
 of lameness, he will make scientific prin-
 ciples in shoeing a specialty. Contracts
 for medical attendance. Operations per-
 formed. All charges reasonable.

20 per Cent.
Discount
 For the next 20 days to clear
 off balance of Holiday Goods.
R. B. FERGUSON,
THE JEWELLER
QU'APPELLE,
 Keeps constantly on hand a Fine Assort-
 ment of
WATCHES, CLOCKS,
JEWELRY, SILVERWARE,
SPECTACLES, ETC.
 Particular attention paid to Repairing all
 kinds of Fine Watches.
 Orders by Mail or Stage promptly
 Attended to.

S. H. COLLINS,
QU'APPELLE.
 DEALER IN
Boots and Shoes!
 AT
Any Price You Want Them
 From \$1 up to \$10.
BOOTS MADE TO ORDER
 TERMS CASH.

R. JOHNSTON,
QU'APPELLE, ASSIN.
 DEALER IN
Agricultural Implements,
 Barbed Wire,
 Buggies, Buckboards & Wagons

LIVERY,
Feed and Sale Stable
First Class Rigs.
 Daily Stage to Port Qu'Appelle.

The Qu'Appelle Progress
 IS A STRAIGHT
PROHIBITION PAPER,
 Making the Cause of First Political
 Importance.
 Only One Dollar a Year in Advance.

FRIDAY, JAN. 9, 1891.

Home & Gossip.
Little Local Links in the Town's
Chain of History.
QU'APPELLE.
 "Soop'er er up" is all the rage
 this winter.
 Miss Annie Craig, of Edgley,
 has gone to Moosomin on a visit.
 They had a fashionable ball at
 the Fort on Tuesday evening. A
 number from this town attended.
 And now the merry jingle of
 the sleigh bells may be heard, though
 another fall of snow is wanted to
 make good sleighing.
 Up to this week, we have not
 had sufficient snow this winter to
 make sleighing, but on Wednesday
 there was a snowfall that makes
 fair sleighing.
 The Qu'Appelle curlers dis-
 tinguished themselves at the dis-
 trict competition this week at Re-
 gina, by winning the district medal
 against Regina and Indian Head
 clubs. Particulars next week.
 The house and lot on Walsh
 street, belonging to the estate of the
 late Edward Daniels will be offered
 for sale by public auction on the
 premises tomorrow (Saturday) at
 15 o'clock, by G. S. Davidson,
 auctioneer. The terms will be easy,
 and it will be a good chance for
 some one to save paying rent.
 The following officers were in-
 stalled in the Qu'Appelle Lodge,
 No. 34, A. F. & A. M., on the 27th
 ult.: W. Bro. A. C. Paterson, W. M.;
 Bro. R. Johnston, S. W.; Bro. Geo.
 Patches, J. W.; Bro. E. W. Warner,
 Sec.; Bro. Wm. Henley, Treas.;
 Bro. R. B. Ferguson, S. D.; Bro.
 J. R. Bunn, J. D.; Bro. A. Ray-
 mond, S. S.; Bro. H. A. Axford,
 J. S.; Bro. J. B. Robinson, D. of C.
 The Christmas Tree in connec-
 tion with St. Peter's Sunday School,
 which has been unavoidably post-
 poned, will be held next Tuesday
 evening in the Government Hall.
 Tea will be served at 17 o'clock. In
 addition to the children of the
 Sunday School, they will be glad
 to see all the church children in the
 district who are too far away to
 come in to school. Also they hope
 to see a good number of the
 older members of the congregation
 in the evening.
 We notice by Winnipeg and
 Regina papers that on a certain Sun-
 day in December at St. Peter's church
 Rev. T. H. Teitelbaum was ordained
 priest, and Rev. T. Greene made
 deacon; also that at the closing of
 St. John's college for the Christmas
 holidays there were certain en-
 joyments. We do not know, however,
 whether such things took place or
 not. Since we were condemned on
 a certain occasion for saying too
 much about the affairs of that
 church, we have been careful not
 to publish anything in that con-
 nection unless it was handed to us
 by some one connected with it. We
 have always gladly inserted any-
 thing in our columns respecting St.
 Peter's church or St. John's college,
 and no charge of unfair treatment
 can be sustained against us, for the
 columns of THE PROGRESS will show
 that during its whole existence it
 has contained much more matter of
 service to those institutions, than
 to any other religious body. True
 the editorials in the misfortune of
 being a schismatic or dissenter,
 but that should only provoke charity
 rather than unfairness or injustice
 in those who claim to be the one
 and only true church. Were we
 not about to retire from the editorial
 chair of THE PROGRESS we would
 have allowed this matter to pass in
 silence, but we are unwilling to
 drop the pen without one word of
 defense where we know we have
 been wrongfully blamed for parti-
 ality against that church.

—Now is the time to decide.
 Education or no Education; which?
 The Brandon Academy reopened on
 Friday last.
 —The prize list at the Christmas
 examinations at the Ontario model
 farm at Guelph contains the name
 of L. G. Bell, of Qu'Appelle. Good
 for Leonard.
 —Waghorn's Guide for January
 is out containing the names of a
 number of new Post Offices opened,
 and changes in the Mail and Stage
 service, also alterations in Train
 service, and the new time card of
 the Galt road to Great Falls and
 the Man. & North West Ry. Co. to
 Yorkton.
 —At the annual meeting of the
 Qu'Appelle Liberal-Conservative
 Association held at McLean's hall on
 Dec. 27th, the following officers
 were elected for the ensuing year:
 A. M. McLean, Pres.; J. P. Beau-
 champ, 1st Vice Pres.; Dr. Bell 2nd
 Vice Pres.; J. H. McCaul, Sec.; A.
 H. B. Sperling, Asst.-Sec.; Wm.
 Henley, Treas.
 —Mr. John Grieve has been given
 the agency for a new patented wire
 clothes line. It looks like a very
 handy and excellent contrivance.
 The special merit which it possesses
 is that the clothes may be hung
 upon it without pins of any kind,
 and with less risk of injury in violent
 winds. It is a good thing, and
 the wonder is that it was not
 thought of before.
 —This week is being observed
 throughout the Christian world as
 a week of prayer under the author-
 ity of the Evangelical Alliance. The
 Presbyterians and Methodists are
 unitedly holding meetings every
 night, commencing Monday in the
 Methodist church, and alternating
 with the Presbyterian church. The
 service was in the Presbyterian
 church last evening and will be held
 in the Methodist this evening.
 —A new font has been placed in
 St. Peter's church this week—the
 result of the children's sale of work
 held last August. The font is
 octagonal in shape, of olive colored
 sandstone, and stands on a base of
 polished limestone. Four of the
 panels are filled with sacred mono-
 grams and figures—the Doves, the
 Agnus Dei, I.H.S. and the Cross
 and Keys. It will be solemnly
 dedicated by the Bishop next Sun-
 day morning.
 —We had hoped that the con-
 troversy running in our columns
 for some weeks on "Apostolic Suc-
 cession," had closed with the meet-
 ing in the immigration building on
 the 17th ult. However, the letter
 of the Bishop in our issue of the
 26th, has reopened the subject. Rev.
 Mr. Perry replies in this issue. As
 the present management only con-
 trols another issue of THE PROGRESS,
 we cannot say whether our successor
 will care to continue the controversy.
 As the present editor of THE PRO-
 GRESS expects to be absent from
 town the greater part of next week,
 we must insist that any letter de-
 signed for next week's issue must
 be handed in to this office not later
 than Saturday evening.

KATEPWE.
 —The members and friends of
 All Saints church, Katepwe, will
 give an entertainment and social on
 Thursday evening, the 22nd inst.
 The program will consist of vocal
 and instrumental music, readings,
 recitations, dialogues, etc. Admis-
 sion 35 cents. Proceeds in aid of
 the church funds.

INDIAN HEAD
 —The annual meeting of the In-
 dian Head Agricultural Society will
 be held at the Commercial hotel,
 Indian Head, at 14 o'clock, on the
 20th inst., for the election of officers
 and other business.

THE ALTAR.
 ELLIOTT-McLEAN. On the 8th inst.,
 by the Rev. John Fendall, at the residence
 of the bride's father, Mr. Colin McLean,
 Gordon W. Elliott, and Emily K. McLean,
 both of South Qu'Appelle.

\$10 REWARD!
ASTRAY.
 LOST, from the possession of J. Rowden,
 12 A. M. AND TWO P.M. 1891,
 a pocket watch, brand J. L. on the
 inside; the case has a short tail. The
 above reward will be given for their return
 to the undersigned.
 J. ROWDEN,
 Edgley.
 Dec. 27, 1890.

NEW GOODS! NEW GOODS!
NOW SELLING
AT VERY LOW FIGURES!

MY STOCK OF
Boots and Shoes,
Clothing, Dry Goods,
HARDWARE.
CROCKERY & GROCERIES
 is still very complete. Please give us a call and see for yourself.

J. P. BEAUCHAMP,
 QU'APPELLE, N. W. T.

DON'T MISS IT.
 A new and attractive publication contain-
 ing many useful, interesting and instructive
 features has just been issued by T. Millburn
 & Co., of Toronto, under the title of the
Burdock Head Bitters Almanac for
 1891. It is composed of the hands of druggists
 and merchants for free distribution, and we
 would advise our readers to secure a copy
 before the supply is exhausted.

BAD, WORSE, WORST.
 Cough, cold, consumption, to cure the
 first and second and prevent the third use
 Hagar's Pectoral Balm, the never-fail-
 ing family medicine for all diseases of the
 throat, lungs and chest. A marvel of heal-
 ing in pulmonary complaints.

INDIAN HEAD
Agricultural Society.
NOTICE.
 THE ANNUAL MEETING of the Indian
 Head Agricultural Society will be
 held at the Commercial hotel, Indian Head,
 at 2 o'clock, p.m., on TUESDAY, 20th
 JANUARY, for the election of officers for
 the ensuing year.
 THOMAS SKINNER, President.
 Indian Head, 4th January, 1890.

DISSOLUTION OF PARTNERSHIP.
 PUBLIC NOTICE is hereby given that
 the Partnership heretofore existing be-
 tween James Brown and George H. Brown,
 trading business as brickmakers and wagon
 makers in the town of Qu'Appelle, under the
 firm name of Jas. Brown & Son, has this
 day been dissolved by mutual consent. All
 accounts due the said firm are payable to
 George H. Brown, to whom all demands
 against the said firm must be rendered be-
 fore the first day of January next.
 Dated at Qu'Appelle, N. W. T., the eight-
 teenth day of December, 1890.
 JAMES BROWN,
 GEORGE H. BROWN.
 JAMES WEIDMAN,
 Witness.

NOTICE.
 All parties indebted to the late firm of
 Jas. Brown & Son, are notified to settle their
 accounts before January 1st, 1891, to save
 costs.
 GEORGE H. BROWN.

LOST.
 3 YEAR OLD STEER, very large, nearly
 white, built higher in front than behind.
 Was last seen at Mr. Thos. Melley's,
 south of Qu'Appelle, about a month ago.
 Any person giving information to the under-
 signed, leading to his recovery, will be suit-
 ably rewarded.
 W. H. LEE,
 Indian Head, Dec. 11th, 1890.

The Brandon Academy.
A First Class School for
Boys and Girls.
 Parents send for a circular giving full in-
 formation before sending your sons and
 daughters elsewhere. Young men and wo-
 men preparing for definite examinations
 read the following outline of work and send
 your address for terms, etc.
 1. Preparatory Course.
 2. English Course.
 3. Teachers' Course.
 4. Matriculation Course.
 5. Commercial Course.
 6. Music, Drawing and Painting.
 Those backward in their studies, but de-
 termined to improve themselves, will be wel-
 come at the Academy.
 For information address
 S. J. McKee, B.A.,
 Box 180 Brandon.

Four Trial Numbers
 With great premium offers on receipt of
 TEN CENTS, and addresses of TEN
 MARRIED LADIES. Only 50 cents a
 year. Best month in the world, for the
 price. Address, WOMAN'S WORK,
 Atlanta, Georgia.

SAVE YOUR CHILD'S LIFE!
 Beware of cheap imitations! Buy only the
 original! It will save your child's life!
Baldin's CROUP Remedy
 In the treatment of CROUP, BRONCHITIS, and
 ALL AFFECTIONS OF THE THROAT AND LUNGS,
 it is the most effective remedy ever used.
 It is sold by all druggists and chemists.
 121 St. John Street, Montreal, Canada.

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SASH!
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Insurance & General Agent.
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 In stock, a full line of Coffins & Caskets.

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BREAD! FRUITS!
 CONFECTIONERY, &c.
 Constantly on hand.
 Birthday and Bride's Cakes
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 QU'APPELLE, N.W.T.,
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 Bricklaying & Mason Work.
 Estimates Furnished on Short Notice.
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 Manufacturers and Dealers in all kinds of
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 CURRY COMBS,
 HORSE BRUSHES,
 BELLS,
 BLANKETS,
 SPURS,
 TRUNKS,
 VALISES,
 ETC., ETC., ETC.

J. B. ROBINSON
Contractor, Builder,
 ETC., ETC.
QU'APPELLE.

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 Careful Attention.

D'LOW'S
WORM SYRUP
 DESTROYS AND REMOVES WORMS
 OF ALL KINDS IN CHILDREN OR
 BOWLS SWEETS, SYRUP AND
 CANNOT HARM THE MOST
 DELICATE CHILD.